



# SUSSAN LEY MP



## POWERING COMMUNITIES PROGRAM

### EXPRESSIONS OF INTEREST FORM

Your Details: *(Please complete the following details so I can keep you informed)*

Title:	Name:		
Mobile:	Email:		ABN:
Organisation:			ABN:
Address:			

### Project Details: *Details of proposed project e.g. install solar panels.*



### Grant Criteria: *No requirement for matched funding.*

Total cost of the project (min \$5,000, max \$12,000)

How does this project meet the eligibility criteria?



If installing Solar Panels or a battery – Is the retailer an approved Clean Energy Council installer?  
[www.cleanenergycouncil.org.au/consumers/buying-solar/find-an-approved-solar-retailer](http://www.cleanenergycouncil.org.au/consumers/buying-solar/find-an-approved-solar-retailer)

Yes No

Does it require council approval? Yes No

Quote/details attached? Yes No

What is the expected start date of your project?

What is the expected completion date of your project?

Why is the project important to the organisation and/or community?



All applications will be assessed by an independent panel. Grants are not ongoing and recommendations from the panel will be assessed by the Department of Industry, Science, Energy and Resources. **Please attach any supporting documentation i.e. plans, prices etc.**

I declare that the details provided above, to the best of my knowledge, are true and correct (Authorised Representative Signature Required)



**Expressions of Interest applications close 5pm, Monday 31 May 2021.**

**Please return to:** Sussan Ley MP, PO Box 672, Albury NSW 2640 **Email.** [farrer@aph.gov.au](mailto:farrer@aph.gov.au)

**SUSSAN LEY MP**  
FEDERAL MEMBER FOR FARRER

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